

CONFIDENTIAL RECORD SHEET  
DIVISION OF PERSONNEL  
B.S.A.

DATE MAY 15th 1967

Full Name David Alden Miller  
(No initials if you can possibly get full name)

Address 655 East Ave.

City Chico State Calif.

Age 30 - 1938 (This is important and should be exact)

Approximate age \_\_\_\_\_ (To be used ONLY when exact age is not known)

Religion Pres. Church Nationality American

Occupation Truck driver for State Forestry

Education Valley jr. College Los Angeles, Calif.

Weight 220 Color White Height 6'2"

Color of hair Brown Color of eyes Hazel

Outstanding characteristics or interests Outdoor enthusiast

Married or single Single Children \_\_\_\_\_  
(Number, ages, and names, if possible)

Wife's name \_\_\_\_\_

SCOUTING CONNECTIONS:

Unit #	City	State	Office	Date Reg'd.	Date resigned
6	Chico	Calif	Mt. Lassen	1/31/67	4/29/67

Special recognition \_\_\_\_\_

Recommended for Confidential File for following reasons:

Lewd and lascivious conduct with minor boys

Signed Robert E. Kelley  
Scout Executive

66-294-31

TSBSA008100

DYKES\_I\_009213



MONTANA COUNCIL  
BOY SCOUTS of AMERICA



820—17th Avenue South • Great Falls, MT 59405 • (406) 761-6000

March 11, 1982

Mr. Paul I. Ernst  
Boy Scouts of America  
1325 Walnut Hill Lane  
Irving, Texas 75062-1296

Dear Paul:

In answer to the resent Identification Questionnaire regarding Mr. David A. Miller, we are presently checking out this individual who lives in Billings.

We believe that the person you are asking about is one and the same, but we are not sure at this time.

As we find out more about this individual we will let you know. Sorry we could not be of more help at this time.

Sincerely,

Charles A. Pearson  
Scout Executive

CAP:mic

F. STARON

MAR 15 1982



North-Central Council  
Service Area  
820—17th Avenue So.  
Great Falls, MT 59405  
761-6000

Yellowstone Valley  
Service Area  
P.O. Box 21094  
Broadwater Square  
Billings, MT 59104  
259-4513

Western Council  
Service Area  
P.O. Box 1718  
435 Main Street  
Kalispell, MT 59901  
755-6969

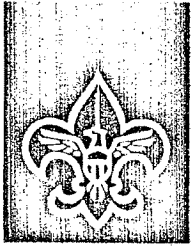
Three Feathers  
Service Area  
Thornton Bldg.  
Butte, MT 59701  
782-9154

Awards Center  
P.O. Box 2548  
Missoula, MT 59806  
549-0309

Produced Pursuant to Protective Order 03-23-2015-315

TSBSA008101

DYKES\_I\_009214



SCOUTING/USA

A program for Cub Scouts, Boy Scouts, and Explorers

National Office  
**BOY SCOUTS OF AMERICA**

1325 Walnut Hill Lane, Irving, Texas 75062-1286  
Telephone: 214 659-2000

TO: Scout Executive

PERSONAL AND CONFIDENTIAL

The individual whose name appears on the enclosed Identification Questionnaire is applying for registration through your council. We cannot determine whether this is the same person as one we do not wish to register.

In order that we may settle this question, I would appreciate your supplying the information requested.

Please use discretion in obtaining information so that no injustice will be done to the person. We recommend that you make no reference to the Confidential File. On the basis of bringing training records up-to-date or any other reason you wish to give, simply determine as best you can the answers to the questions.

We will hold the application in our pending file until we hear from you. Please inform your Registrar that information concerning this unit will be delayed.

Paul I. Ernst, Director  
Registration, Subscription &  
Statistical Service

fs  
Enclosure

RS/515

TSBSA008102

DYKES\_I\_009215



CITY	STATE	COUNTY, DISTRICT	LOCAL UNIT NO.	CURRENT EXPIRATION DATE	NEW EXPIRATION DATE	TERM (MONTHS)	FOR OFFICE USE ONLY			
							NATL. UNIT NO.	GNCL. NO.	DIST.	
BOZEMAN	MT	GALLATIN, MOUNTAIN VALLEY	679	10/31/76	10/31/77	12	3679	4	315	1

NAME AND ADDRESS OF CHARTERED PARTNER  
 WHITTIER PTA, 511 N 5TH AVE, BOZEMAN MT, 59715

COUNCIL CERTIFICATION (YES OR NO)

UNIT REREGISTERING ON TIME *yes*

EXECUTIVE OFFICER'S NAME, TITLE, ADDRESS, AND TELEPHONE NO  
 MR LEO DURHAM 502 N 20TH  
 BOZEMAN MT 59715

CUBMASTER TRAINED

EXECUTIVE OFFICER'S CERTIFICATION (SEE STATEMENT ON BACK) SIGNATURE

SIGNATURE *Rolf C Johnson*  
*Leo Durham*  
 Whittier P.T.

PACK MEETING PLACE AND DAY  
 WHITTIER GRADE SCH *THURSDAY*  
*WEDNESDAY*

BOYS' LIFE INFORMATION  
 NO. PAID SUBSCRIPTIONS *18*  
 TOTAL SUBSCRIPTIONS  
 BOYS' LIFE SUBSCRIPTIONS  
 BEGIN 1/77 END 12/77  
 100% BOYS' LIFE BANNER *210*

REGISTRATION INFORMATION  
 NO. FEE  
 CUB SCOUTS *38* \$78  
 ADULT LEADERS *16* \$6  
 PAID BL SUBSCRIPTIONS *18* \$4  
 TOTAL REGISTRATION & FEES *186*

309 MONTHS COMPLETED UNIT TENURE  
 PACK ON BASIC BUDGET PLAN  
 NUMBER OF CUBS

SPECIAL PACK FOR  
 RETARDED \_\_\_\_\_ HANDICAPPED \_\_\_\_\_  
 SPANISH DESCENT \_\_\_\_\_ OTHER WHITE \_\_\_\_\_

LEADER ROSTER

BOYS AGE	LIFE POS.	LINE NO.	NAME	ADDRESS	CITY	STATE AND ZIP	PHONE B OR
40	IR	1	RON LEWIS	BOX 17 RT 1	BOZEMAN	MT 59715	H 587496
40	CC	2	JAMES R MITCHELL	322 N 17TH	BOZEMAN	MT 59715	H 587484
40	MC	3	BENNY BUTZLAFF	503 N 9TH	BOZEMAN	MT 59715	
44	MC	4	WILLIAM R GOULD	323 N 20TH AVE	BOZEMAN	MT 59715	
38	<u>MC</u>	5	BERNIE MITCHELL	322 N 17TH	BOZEMAN	MT 59715	H 587484
61	CM	6	ROLF C JOHNSON	1218 W DURSTON	BOZEMAN	MT 59715	H 587414
37	<del>CA</del> <i>WL</i>	7	CURTIS B HANEY	309 N 10 AVE	BOZEMAN	MT 59715	H 7700

TSBSA008104

# IDENTIFICATION QUESTIONNAIRE

COUNCIL No.	DISTRICT No.	UNIT
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**RETURN PROMPTLY TO:**  
 Registration and Subscription  
 Boy Scouts of America  
 (MARKED PERSONAL AND CONFIDENTIAL)

Date \_\_\_\_\_

**CONFIDENTIAL FILES-PENDING**

**SCOUTER:** \_\_\_\_\_ **POSITION** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **TELEPHONE NO.** \_\_\_\_\_

How long has he lived in this city? \_\_\_\_\_

Is his first or middle name shaded? \_\_\_\_\_

Full name \_\_\_\_\_  
 First Middle Last

Exact age \_\_\_\_\_ Single \_\_\_\_\_ Married \_\_\_\_\_ How long \_\_\_\_\_

Children \_\_\_\_\_ Names and ages \_\_\_\_\_

High school graduate \_\_\_\_\_ Where \_\_\_\_\_

Attended college \_\_\_\_\_ Where \_\_\_\_\_

In Armed Forces \_\_\_\_\_ Year \_\_\_\_\_

Branch of service \_\_\_\_\_

Race \_\_\_\_\_  
 Hair { red \_\_\_\_\_ brown \_\_\_\_\_  
 blond \_\_\_\_\_ black \_\_\_\_\_ Eyes { brown \_\_\_\_\_  
 gray \_\_\_\_\_ hazel \_\_\_\_\_  
 green \_\_\_\_\_  
 black \_\_\_\_\_  
 gray \_\_\_\_\_

Height \_\_\_\_\_' \_\_\_\_\_" Weight \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_  
 Scout Executive

—ANSWER ALL QUESTIONS IN SHADED AREAS AND AS MANY OTHERS AS POSSIBLE—

FORM 28-906

5M272

Produced Pursuant to Protective Order in Case No. 03-237274-9

TSBSA008105

DYKES\_I\_009218

TS/MS/KS  
Produced Pursuant to Protective Order in Cause No. 03-21749



SCOUTING/USA

National Office  
Boy Scouts of America  
North Brunswick, N.J. 08902  
(201) 249-6000

July 26, 1978

Mr. Schiller A. Colberg  
Scout Executive  
Great Western Co. No. 51

Dear Schiller:

Returning a new questionnaire concerning Dale Arden Miller, as we have a man on our Confidential File that may or may not be the Scouter in question.

Please answer promptly as we have the unit pending.

Thank you,

Alice Dorman

Paul Ernst  
SUM No. 0110

TSBSA008106

2 5 1 3 2 9 2 5 0 4 3

032249

# ADULT APPLICATION

PACK NO. 679  
 TROOP NO. \_\_\_\_\_ OR  COUNCIL/DISTRICT POSITION \_\_\_\_\_  FULLY TRAINED   
 POST NO. \_\_\_\_\_  
 SHIP NO. \_\_\_\_\_ DISTRICT NO. \_\_\_\_\_

PLEASE PRINT ONE LETTER IN EACH SPACE—PRESS HARD, YOU ARE MAKING THREE COPIES

NAME: **D A V I D M I L L E R** AGE: **39** POSITION: **WL**  
 PRINT FIRST NAME FIRST—LEAVE A SPACE BETWEEN FIRST NAME, INITIAL, AND LAST NAME UNIT CODE: \_\_\_\_\_

ADDRESS—STREET OR R.F.D.: **1000 N 17TH #33** BOYS' LIFE/EXPLORING:  CHECK ONE:  NEW LEADER  FORMER LEADER

COLLEGE SCOUTER RESERVE — USE YOUR MAILING ADDRESS AT COLLEGE: \_\_\_\_\_  
 CITY: **Bozeman** STATE: **MT** ZIP CODE: **59715** DATE: **Oct 4-76**

HOME PHONE: **5870825** PREVIOUS SCOUTING BACKGROUND: **NONE** COUNCIL: \_\_\_\_\_  
 OCCUPATION-EMPLOYER AND BUSINESS ADDRESS: **Carpenter Don Cape Co** SIGNATURE: *David Miller*

REGISTRATION FEE: **3.50** EXPLORING/BOYS' LIFE FEE: **0.00** TERM (MONTHS): **12** UNIT EXPIRATION DATE: **10 77**  
 APPROVAL: *Pol C Johnson*

If applicant has an unexpired membership certificate registration may be accomplished in this unit by a payment of 50 cents for processing the transfer. Check the box and attach certificate. It will be returned by the council.

FOR COUNCIL USE

NATIONAL COPY

TS/MS/KS v. B  
Produced Pursuant to Protective Order



Month (?)  
P601-

PLEASE TRY TO ANSWER THIS LETTER, SO WHEN WE RECEIVE THE SCOUTER WE CAN RELEASE THE UNIT FROM PENDING FILE.  
THANK YOU,

May 17, 1978

Mr. Schiller A. Colberg  
Scout Executive  
Great Western Council, No. 51

PERSONAL AND CONFIDENTIAL

SUBJECT: David Miller

Dear Schiller:

After receiving your reply to our recent identification questionnaire concerning Mr. David Miller, we have deleted his name from our records and enclosing a credit notice to cover his registration fee.

Please submit another application, with the proper fee, for the replacement of Mr. David Miller as Chairman. We will continue to hold the unit pending until we receive the new registration. Please delete his name from your records.

We are enclosing a referral slip, please attach with the new application so that it comes to our attention.

We will then release the unit from our pending file.

Sincerely,

Paul I. Ernst, Director  
Registration & Subscription Service/

ad  
ENC: Credit Notice Number 48617 - THE REGISTRATION DEPARTMENT NEVER RECEIVED

a CREDIT NOTICE - ATTACHED IS APPLICATION FOR DALE ARDEN MILLER.  
Application for David Miller was sent in to NATIONAL in error.

Corrected Scouting magazine

replaced by Dale Arden Miller  
9/8/78  
AA

V. STEFAN JUL 21 1978

TSBSA008108

DYKES\_I\_009221

**26** Monday  
September  
1977

8:00  
8:30 7/26/78  
9:00  
9:30 Write for more  
10:00 information  
10:30 on Dale Arden  
11:00 Miller  
11:30 per Mr. Ernst,  
12:00  
1:00  
1:30  
2:00  
2:30  
3:00  
3:30  
4:00  
4:30  
5:00

269/96

9/26/77

TS/MS/K/S v. BSA et al. Cause No. 03-2372749  
Produced Pursuant to Protective Order

TSBSA008109

DYKES\_I\_009222

Campo No. 032372749  
Protective Order

No. 28-501

### ADULT APPLICATION

PACK NO. 601  
 TROOP NO. \_\_\_\_\_ OR  COUNCIL/DISTRICT POSITION  
 POST NO. \_\_\_\_\_  
 SHIP NO. \_\_\_\_\_

CHECK ONE  
 NEW LEADER  FORMER LEADER

DISTRICT NO. 23

FULLY TRAINED

PLEASE PRINT ONE LETTER IN EACH SPACE—PRESS HARD, YOU ARE MAKING THREE COPIES.

NAME: DALE ARDEN MILLER BIRTH DATE: 08 15 37 POSITION: CC  
MO. DAY YR. UNIT CODE

ADDRESS—STREET OR R.F.D.: 10838 COLUMBUS AVE BOYS' LIFE

CITY: MISSION HILLS STATE: CA ZIP CODE: 91345 SEX: M AGE: 40

UNIT COPY

HOME PHONE: \_\_\_\_\_ PREVIOUS SCOUTING BACKGROUND: FIRST CLASS COUNCIL: MULHOLLAND DATE: 26 Mar 78  
OCCUPATION, EMPLOYER, AND BUSINESS ADDRESS: Self employed, same address SIGNATURE: Dale Arden Miller

REGISTRATION FEE: \$ 3.00 BOYS' LIFE FEE: 1.25 TERM (MONTHS): 12 MONTH YEAR: 379 APPROVAL: SEE COVER

If applicant has an unexpired membership certificate, registration may be accomplished in this unit by a payment of 50 cents for processing the transfer. Check the box and attach certificate. It will be returned by the council.

FOR COUNCIL USE

TSBSA008110

DYKES\_I\_009223

May 17, 1978

Mr. Schiller A. Colberg  
Scout Executive  
Great Western Council, No. 51

PERSONAL AND CONFIDENTIAL

SUBJECT: David Miller

Dear Schiller:

After receiving your reply to our recent identification questionnaire concerning Mr. David Miller, we have deleted his name from our records and enclosing a credit notice to cover his registration fee.

Please submit another application, with the proper fee, for the replacement of Mr. David Miller as Chairman. We will continue to hold the unit pending until we receive the new registration. Please delete his name from your records.

We are enclosing a referral slip, please attach with the new application so that it comes to our attention.

We will then release the unit from our pending file.

Sincerely,

Paul I. Ernst, Director  
Registration & Subscription Service/

ad  
ENC: Credit Notice Number 48617

TSBSA008111

DYKES\_I\_009224

January 28, 1977

Mr. Robert A. Hanawalt  
Scout Executive  
Montana Council, No. 315

PERSONAL AND CONFIDENTIAL  
Re: David A. Miller  
Webelos Den Leader, Pack 3679

Dear Bob:

Thank you for your reply to our questionnaire concerning the above Scouter. From the information you provided, it is certain that your Mr. Miller is the same individual as one on whom we have information. We therefore, regret to inform you that we cannot accept his application.

We have deleted his name from our records and are enclosing a credit notice to cover his registration fee.

Sincerely,

Paul I. Ernst, Director  
Registration & Subscription Service

ad

Encl: Credit Notice # 39403

TSBSA008112

DYKES\_I\_009225

FRIDAY

1976	JANUARY							1976
S	M	T	W	T	F	S		
				1	2	3		
4	5	6	7	8	9	10		
11	12	13	14	15	16	17		
18	19	20	21	22	23	24		
25	26	27	28	29	30	31		

16

JAN. 1976



THIS IS TO CERTIFY THAT

**DAVID MILLER**

IS REGISTERED WITH THE  
**BOY SCOUTS OF AMERICA**  
**COMMITTEE CHAIRMAN**

**PACK 601**  
**MISSION HILLS CA**

TO THE LAST DAY OF

**51-23 MARCH 1979**

THIS CERTIFICATE IS NOT TRANSFERABLE AND IS  
VOID AFTER EXPIRATION DATE. IT MUST BE SHOWN  
LOCAL DISTRIBUTOR WHEN PURCHASING UNIFORM.

28-4050

*Thom J. Jones*  
**CHIEF SCOUT EXECUTIVE**

*M. Ernst:*

*Do you think  
this could be  
the same man?*

*YES -  
Thom J. Jones  
1/16/76*

016 FRI, JANUARY 16, 1976 350

TS/MS/K/S v. BSA  
Produced Pursuant to Protective Order

TSBSA008113

DYKES\_I\_009226

CITY	STATE	COUNTY, DISTRICT	LOCAL UNIT NO.	CURRENT EXPIRATION DATE	NEW EXPIRATION DATE	TERM (MONTHS)	FOR OFFICE USE ONLY			
							NATL. UNIT NO.		ENCL. NO.	DIST. NO.
MISSION HILLS	CA	LOS ANGELES, MID VALLEY	601	3/31/78	3/31/79	12	3601	6	51	23

NAME AND ADDRESS OF CHARTERED PARTNER: THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS--MISSION HILLS WARD, MISSION HILLS CA.  
 COUNCIL CERTIFICATION (YES OR NO): NATIONAL UNIT AWARD EARNED yes, UNIT REREGISTERING ON TIME yes

EXECUTIVE OFFICER'S NAME, TITLE, ADDRESS, AND TELEPHONE NO: BISHOP DAVID D DODDS 16031 LOS ALAMOS ST MISSION HILLS CA 91340  
 CUBMASTER TRAINED yes, COUNCIL REPRESENTATIVE'S SIGNATURE: [Signature]

EXECUTIVE OFFICER'S CERTIFICATION (SEE STATEMENT ON BACK) SIGNATURE: [Signature]

PACK MEETING PLACE AND DAY: N VALLEY YMCA WEDNESDAY  
 BOYS' LIFE INFORMATION: NO. PAID SUBSCRIPTIONS 2, TOTAL SUBSCRIPTIONS 2, BOYS' LIFE SUBSCRIPTIONS BEGIN 6/78 END 5/79, 100% BOYS' LIFE BANNER ---  
 REGISTRATION INFORMATION: CUB SCOUTS \$16.00, ADULT LEADERS \$31.50, PAID BL SUBSCRIPTIONS \$7.20, TOTAL REGISTRATION & BOYS' LIFE FEES \$54.70

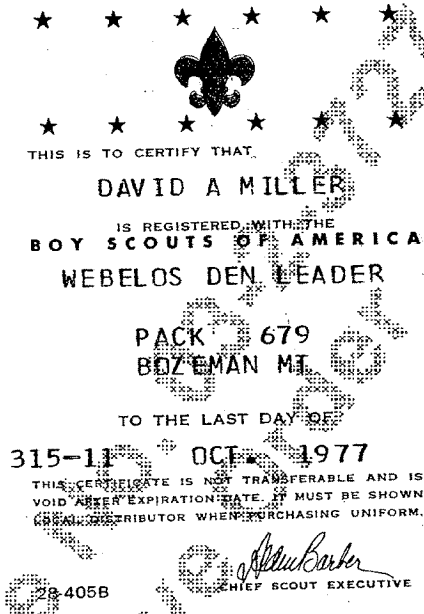
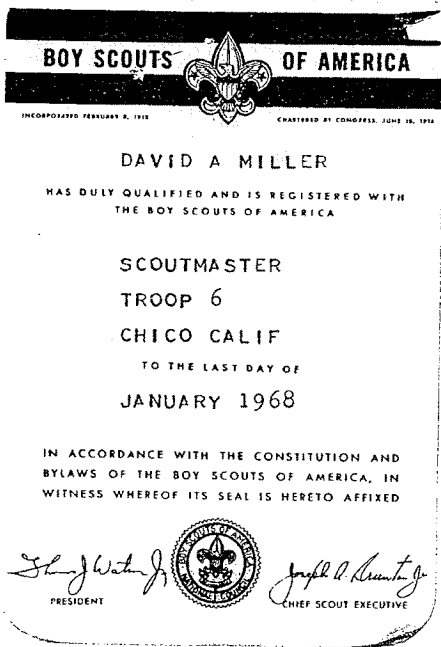
30 MONTHS COMPLETED UNIT TENURE: ---  
 ACK ON BASIC BUDGET PLAN: ---  
 SIGNATURES: R [Signature], CC [Signature], MC [Signature], MC [Signature]

LEADER ROSTER

BOYS	LINE	NAME	ADDRESS	CITY	STATE AND ZIP	SEX	PHONE
ATE LIFE POS.	NO.						B OR H
MC IR	1	FRED CLARIDGE	16055 S F MISSION BL	GRANADA HILLS	CA 91344	H	3618982
CC	11	BERT R SIMMONS	14905 SIMONDS ST	MISSION HILLS	CA 91340	M H	3614279
CC	9	DENNIS WILLIAMS	10115 BEVIS	MISSION HILLS	CA 91340	H	8922575
MC	2	DAVID D DODDS	16031 LOS ALAMOS	GRANADA HILLS	CA 91344	H	3615615
649 MC	4	M J MORGAN	10919 MEMORY PK AVE	MISSION HILLS	CA 91340	H	3651703
IR MC	13	IAN S NEWNS	16046 HORRACE ST	GRANADA HILLS	CA 91344	M H	3611894
MC	6	SHARON RILEY	15902 KALISHER ST	GRANADA HILLS	CA 91344	H	3651404

NATIONAL COPY 3243 FIRST READ INSTRUCTIONS ON BACK OF UNIT COPY INFORMATION SERVICES REPORT NO. 625A 11179Q

TSBSA008114



No. 28-501

Cause No. 07109420  
 National Copy

**ADULT APPLICATION**

PACK NO. 601  
 TROOP NO. \_\_\_\_\_ OR  COUNCIL/DISTRICT POSITION  
 POST NO. \_\_\_\_\_  
 SHIP NO. \_\_\_\_\_

CHECK ONE  
 NEW LEADER  
 FORMER LEADER

07109420

PLEASE PRINT ONE LETTER IN EACH SPACE—PRESS HARD, YOU ARE MAKING THREE COPIES.

NAME: **DAVID MILLER**  
 PRINT FIRST NAME FIRST—LEAVE A SPACE BETWEEN FIRST NAME, INITIAL AND LAST NAME

BIRTH DATE: \_\_\_\_\_ POSITION: **CC**  
 MO. DAY YR. UNIT CODE

ADDRESS—STREET OR R.F.D.: **10828 COLUMBUS**  
 COLLEGE SCOUTER RESERVE — USE YOUR MAILING ADDRESS AT COLLEGE.

CITY: **MISSION HILLS** STATE: **CA** ZIP CODE: **91345** SEX: **M** AGE: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ PREVIOUS SCOUTING BACKGROUND: \_\_\_\_\_ COUNCIL: \_\_\_\_\_ DATE: \_\_\_\_\_

OCCUPATION, EMPLOYER, AND BUSINESS ADDRESS: \_\_\_\_\_ SIGNATURE: *David Miller* SEE COVER

REGISTRATION FEE: \$ **3.00** BOYS' LIFE FEE: \$ **0.00** TERM (MONTHS): **12** UNIT EXPIRATION DATE: MONTH **03** YEAR **79**

APPROVAL—SEE COVER: *Jan S. [Signature]*

If applicant has an unexpired membership certificate, registration may be accomplished in this unit by a payment of 50 cents for processing the transfer. Check the box and attach certificate. It will be returned by the council.

FOR COUNCIL USE

NATIONAL COPY





MT. LASSEN AREA COUNCIL NO. 36

1420 MANGROVE AVENUE  
PHONE 342-7460  
CHICO, CALIFORNIA 95926

April 28, 1967

Mr. Howard Boyd  
Director of Registration  
National Council, B.S.A.  
New Brunswick, N. J.

Dear Mr. Boyd:

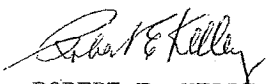
I am enclosing a registration certificate for David B. Miller Scoutmaster of Troop 6 of the Mt. Lassen Area Council and request that he be placed on the confidential list as an undesirable.

I was called into the Chief of Police office yesterday and read reports of five cases of sex perversion that Mr. Miller was involved in. Most of these boys were 9 and 10 years of age and there could be others that the police do not know about as yet.

Last evening the Council president, Commissioner and myself met with the Troop committee, explained the situation to them and together we met with Mr. Miller and requested his resignation and his card which he gave us.

I was informed this morning by the Chief of Police that the Prosecuting Attorney of Butte County has asked for an indictment from the Grand Jury.

Sincerely,

  
ROBERT E. KELLY  
SCOUT EXECUTIVE

REK:rw  
Enc.

MEMBER OF UNITED CRUSADE -- CHICO AREA AND SHASTA COUNTY

TSBSA008116

DYKES\_I\_009229

May 23, 1967

Mr. Robert A. Kelley  
Scout Executive  
Mt. Lassen Area Council, No. 36

PERSONAL AND CONFIDENTIAL

Dear Mr. Kelley:

Thank you for your confidential record sheet dated May 15, and the newspaper articles you enclosed concerning David Alden Miller, former Scoutmaster of Troop 6 in Chico. We have placed this information in our files.

This additional information will enable us to identify Mr. Miller should he ever again attempt to register in the Scouting program.

Sincerely yours,  
PERSONNEL & TRAINING DIVISION

Howard Boyd  
Director of Registration

HB/clr

TSBSA008117

DYKES\_I\_009230

3/3/67

Chico Enterprise-Record

### Morals Charges Are Filed Against Scoutmaster

A charge of lewd and lascivious conduct with minor boys has been leveled against a 30-year-old Chico scoutmaster and state Division of Forestry employe.

David Alden Miller of 655 East Ave. was arrested yesterday by Chico police officers and booked into the city jail.

He later appeared before Judge W. E. Rothe in the Chico District Court and was granted a continuance in order to consult an attorney. He has not yet entered a plea.

Miller will answer the charge May 9 in the local court.

The forestry administrator was named on two counts of lewd acts with four Chico boys aged 11, 10, 10 and 9. The alleged acts took place in Miller's residence April 8 and April 11.

The scoutmaster has been released on his own recognizance.

### Preliminary Hearing Set for Scoutmaster Named in Two Charges

A preliminary hearing has been scheduled for 3 p.m. Monday in Chico District Court for a 30-year-old local Scoutmaster and state Division of Forestry employe named on two counts of lewd and lascivious conduct with minor boys.

David Alden Miller of 655 East Ave. has not yet entered a plea.

He was arrested by city police May 3 involving alleged acts with boys aged 11, two 10-year-olds and a nine year old. The alleged acts took place in the Miller residence April 8 and April 11.

The scoutmaster has been released on his own recognizance.

Produced Pursuant to Protective Order No. 03-2-37274-9

TS/MS/KS v. DYKES  
Produced Pursuant to Protective Order No. 03-2-37274-9

May 5, 1967

Mr. Robert E. Kelley  
Scout Executive  
Mt. Lassen Area Council, No. 36

PERSONAL AND CONFIDENTIAL  
Re: David Aiden Miller

Dear Mr. Kelley:

Thank you for your letter of April 28 concerning David Aiden Miller, currently registered as Scoutmaster of Troop 6 in Chico. We have placed this information in our files and have taken steps to have his name deleted from the Troop roster.

Enclosed is a confidential record sheet which we would appreciate your filling out and returning to us as soon as possible, together with any substantiating documents, such as copy of police reports, court records or any newspaper clippings that may be available pertaining to this matter.

This additional information will enable us to identify Mr. Miller should he ever again attempt to register in the Scouting program.

I am sure you realize that this leaves Troop 6 without any registered unit leader. Undoubtedly, someone is taking over in this position. In order for the unit to continue to receive program inserts in Scouting Magazine, it will be necessary to advise this office of the name of the new unit leader. This should be done by filing with us an additional enrollment for this individual in his new position. Please do not file a separation notice as we have already dropped the current leader.

Sincerely yours,  
PERSONNEL & TRAINING DIVISION

Howard Boyd  
Director of Registration

HB/elf  
Encl.

TSBSA008119

DYKES\_I\_009232

# APPLICATION FOR ADULT REGISTRATION

## BOY SCOUTS OF AMERICA

### NATIONAL COUNCIL

FOR OFFICE USE ONLY			
<b>BOYS' LIFE</b> <span style="float: right;"><input type="checkbox"/></span> Check box at right for subscription to <i>Boys' Life</i> magazine. Half-price membership rate to registered Scouters is \$1.50 a year or 12½ cents a month. See reverse side.			
REGION NO. <b>12</b>	COUNCIL NO. <b>36</b>	DISTRICT NO. <b>1</b>	TROOP (Type of unit) NATIONAL NO. <b>6</b>
Note to Den Mothers: Where both husband and wife are registered, both receive <i>Scouting</i> magazine. If you would rather that we leave your name off the mailing list, please check box at right. The registration fee is the same in either case. <span style="float: right;"><input type="checkbox"/></span>			

**THIS APPLICATION MUST BE FILLED OUT PERSONALLY BY EACH ADULT WHO IS NOT LISTED ON THE UNIT CHARTER APPLICATION OR COUNCIL ROSTER AND WHO:**

STATUS

1. Registers for the first time, regardless of position. (New)

2. Has been separated and is reregistering. (Sep.-Re.)

3. Is now registered in this council, separating from current position and transferring to new position. Please submit Separation Notice (No. 6108) for position individual is leaving. (Transfer)

4. Is now registered in another council. (Transfer)

Name David Aloew Miller (Please print or type full name)

Street or R.F.D. address 655 EAST AVE. Business phone FT. 2-22 33  
 Home phone 343-2304

City Chico State CALIFORNIA ZIP code 95926

To serve as SCOUTMASTER (Position in unit or council)

For unit Scouters only: TROOP 6 (Type of unit) (Local No.)  
 City and State CHICO, CALIFORNIA

From ~~10-5-66~~ To JAN 31 1967 (Registration date) (Expiration date of unit or council)

Council name Mt. Lassen Area District name RANCHERS BIDWELL

Age 29 U.S. citizen: Yes  No  OR Declaration of Intention Yes  No  Sex MALE

Occupation Forest Fire Truck Driver Marital status Single

Have you been registered in Scouting in any adult capacity? Yes  No  Give position Asst Scoutmaster - Scoutmaster  
Neighborhood Commissioner -  
Monterey Dist Committee

Give dates, duration, location Since 1957 Southern California

Do you have an unexpired registration card? Yes  No  Where paid? Los Angeles Area Pueblo District T-112  
 (Council) (Unit No.)

Religious preference (See other side, Article IV) Presbyterian

I hereby make application for registration with the Boy Scouts of America and subscribe to its Scout Law and its declaration of religious principle as stated on reverse side of sheet. I agree, if a registration certificate is granted, to be guided by the Constitution and Bylaws of both the National Council and local councils and such rules and regulations as may be promulgated by them.

I transmit herewith \$1 membership fee for 1 year (or a pro rata fee), half of which is to cover subscription to *Scouting* magazine for the period of my membership. For subscription to *Boys' Life*, add \$1.50 or pro rata amount.

SIGNATURE OF APPLICANT David A. Miller DATE OCT 21 1966

APPROVED BY C. Walt Jones TITLE Dist. Scout Executive  
 (See "Approval" on other side.)

**LOCAL COUNCIL APPROVAL**

We hereby approve this person and recommend certificate be issued.

Date 10-5-66 Signed R.E. Kelly (Scout Executive)

Check Adult Registration Fee Paid			
<input type="checkbox"/> 1 mo. 10¢	<input type="checkbox"/> 5 mo. 50¢	<input type="checkbox"/> 9 mo. 80¢	
<input type="checkbox"/> 2 " 20¢	<input type="checkbox"/> 6 " 50¢	<input type="checkbox"/> 10 " 90¢	
<input type="checkbox"/> 3 " 30¢	<input type="checkbox"/> 7 " 60¢	<input type="checkbox"/> 11 " \$1.00	
<input checked="" type="checkbox"/> 4 " 40¢	<input type="checkbox"/> 8 " 70¢	<input type="checkbox"/> 12 " 1.00	

G. WENZEL OCT 18 1966

## ARTICLE II — PURPOSE: CHARACTER DEVELOPMENT — CITIZENSHIP TRAINING

"The purpose of this corporation is as set forth in the original certificate of incorporation under the laws of the District of Columbia, dated February 8, 1910, and restated in Section 3 of the charter granted by Congress June 15, 1916, as follows: "That the purpose of this corporation shall be to promote, through organization, and cooperation with other agencies, the ability of boys to do things for themselves and others, to train them in Scoutcraft, and to teach them patriotism, courage, self-reliance, and kindred virtues, using the methods which are now in common use by Boy Scouts' by placing emphasis upon the Scout Oath or Promise and Law for character development, citizenship training, and physical fitness."—*Constitution of the Boy Scouts of America.*

## GRANTING COMMISSIONS AND CERTIFICATES OF MEMBERSHIP

The *Constitution and Bylaws of the Boy Scouts of America* authorize commissions and certificates of membership only to those who subscribe to the Scout Oath or Promise and Law, the declaration of religious principle (as printed below), and its Constitution and Bylaws and are citizens of the United States, or have legally declared their intentions to become citizens of the U. S.

## ARTICLE IV—DECLARATION OF RELIGIOUS PRINCIPLE

"Section 1. The Boy Scouts of America maintains that no boy can grow into the best kind of citizenship without recognizing his obligation to God. In the first part of the Boy Scout's Oath or Promise the boy declares, 'On my honor I will do my best to do my duty to God and my country and to obey the Scout Law.' The recognition of God as the ruling and leading power in the universe and the grateful acknowledgment of His favors and blessings are necessary to the best type of citizenship and are wholesome precepts in the education of the growing boy. No matter what the boy may be—Catholic or Protestant or Jew—this fundamental need of good citizenship should be kept before him. The Boy Scouts of America therefore recognizes the religious element in the training of the boy, but it is absolutely nonsectarian in its attitude toward that religious training. Its policy is that the organization or institution with which the Boy Scout is connected shall give definite attention to his religious life.

"Only persons willing to subscribe to this declaration of principle shall be entitled to certificates of leadership in carrying out the Boy Scout program."

### THE SCOUT OATH OR PROMISE

On my honor I will do my best  
To do my duty to God and my country and to obey the  
Scout Law;  
To help other people at all times;  
To keep myself physically strong, mentally awake, and  
morally straight.

### THE CUB SCOUT PROMISE

I, ( \_\_\_\_\_ ), promise to do my best  
To do my duty to God  
And my country,  
To be square, and  
To obey the Law of the Pack.

### THE SCOUT LAW

1. A Scout is trustworthy.  
A Scout's honor is to be trusted. If he were to violate his honor by telling a lie or by cheating or by not doing exactly a given task, when trusted on his honor, he may be directed to hand over his Scout badge.
2. A Scout is loyal.  
He is loyal to all to whom loyalty is due, his Scout leader, his home and parents and country.
3. A Scout is helpful.  
He must be prepared at any time to save life, help injured persons, and share the home duties. He must do at least one Good Turn to somebody every day.
4. A Scout is friendly.  
He is a friend to all and a brother to every other Scout.
5. A Scout is courteous.  
He is polite to all, especially to women, children, old people, and the weak and helpless. He must not take pay for being helpful or courteous.
6. A Scout is kind.  
He is a friend to animals. He will not kill nor hurt any living creature needlessly, but will strive to save and protect all harmless life.
7. A Scout is obedient.  
He obeys his parents, Scoutmaster, patrol leader, and all other duly constituted authorities.
8. A Scout is cheerful.  
He smiles whenever he can. His obedience to orders is prompt and cheery. He never shirks nor grumbles at hardships.
9. A Scout is thrifty.  
He does not wantonly destroy property. He works faithfully, wastes nothing, and makes the best use of his opportunities. He saves his money so that he may pay his own way, be generous to those in need, and helpful to worthy objects. He may work for pay, but must not receive tips for courtesies or Good Turns.
10. A Scout is brave.  
He has the courage to face danger in spite of fear and to stand up for the right against the coaxings of friends or the jeers or threats of enemies, and defeat does not down him.
11. A Scout is clean.  
He keeps clean in body and thought; stands for clean speech, clean sport, clean habits; and travels with a clean crowd.
12. A Scout is reverent.  
He is reverent toward God. He is faithful in his religious duties and respects the convictions of others in matters of custom and religion.

### BOYS' LIFE

Registered adult members are entitled to a half-price membership rate of \$1.50 a year or 12½ cents a month. (Regular rate is \$3.) A *Boys' Life* subscription should be for the same number of months as an individual's registration, but the first issue of *Boys' Life* will not normally arrive for approximately 2 months. Your local council will transmit your subscription on the appropriate unit or council roster form.

*Boys' Life* is published by the Boy Scouts of America and contains some of the best of fiction, hobbies, crafts, sports, and outdoor crafts and skills. Program material is coordinated with unit program themes.

### APPROVAL

The application of the Cubmaster, Scoutmaster, Explorer Advisor, and their assistants and Den Mothers should be approved by the chairman of the unit committee. Applications of unit committeemen and the institutional representative must be approved by the head of the institution or sponsoring body. Council Scouter should be approved by the proper council authority.

### REGISTRATION FEES

If applicant already holds an unexpired registration certificate in another capacity, no fee is required with this application, unless he is ceasing activity in the other capacity. In such case he should pay a proportionate fee to the expiration of his registration. Annual adult fee is \$1, but for periods of less than 1 year, registration will be proportionate to the period to be covered, as shown on the front side.