

BOY SCOUTS OF AMERICA

DATE 12/8/89

FULL NAME EDWARD P. KUPER SOCIAL SECURITY NUMBER [REDACTED]
(No initials if you can possibly get full name)

ADDRESS [REDACTED]

CITY REDDIS STATE CA ZIP CODE 98370

DATE OF BIRTH 08/11/55 (This is important and should be exact)

APPROXIMATE AGE _____ (To be used ONLY when date of birth is not known)

RELIGION UNKNOWN NATIONALITY AMERICAN CITIZEN

OCCUPATION CAPTAIN - MAFB - CA.

EDUCATION UNKNOWN

WEIGHT APPROX 150 HEIGHT APPROX. 5'9" RACE CAUCASIAN

COLOR OF HAIR MED. BROWN ^{LENGTH} MED. LENGTH COLOR OF EYES BROWN

OUTSTANDING CHARACTERISTICS OR INTERESTS WEARS GLASSES BACKGROUND IN FOREST MAINTENANCE

MARRIED OR SINGLE SINGLE CHILDREN NONE KNOWN
(Number, ages, and names, if possible)

NAME OF SPOUSE N/A

SCOUTING CONNECTIONS:

UNIT #	CITY	STATE	POSITION	DATE REGISTERED	DATE RESIGNED
C-100	MORENO VALLEY	CA	WEBelos LEADER	10/89	12/7/89
PREVIOUSLY SUBMASTER FOR A PACK IN RAPID CITY, SD IN BUCKEHEAD COUNCIL					
SPECIAL RECOGNITION _____					

SUSPENDED OR DENIED REGISTRATION FOR FOLLOWING REASONS:

SPECIFY THE FACTS WHICH LEAD YOU TO RECOMMEND DENIAL OF REGISTRATION AND LIST ATTACHED SUPPORTING DOCUMENTS (STATE ONLY KNOWN FACTS, NOT RUMOR, CONJECTURE OR SPECULATION):

see attached report

CONFIDENTIAL

DEC 28 1989

F. STARON

RS-509
4/14/83-nah

NOTED

JAN 29 1990

JOSEPH L ANGLIM

Signed [Signature]
SCOUT EXECUTIVE
Council CANLANDS EMPIRE

January 30, 1990

Mr. John P. Dudley
Scout Executive
California Inland Empire Council, No. 45

PERSONAL AND CONFIDENTIAL

SUBJECT: Edward P. Kuper

Dear John:

Thank you for the detailed information sent concerning the above Scouter. This case has been reviewed with our attorney and is now on our permanent Ineligible Volunteer File.

Sincerely,

Paul Ernst, Director
Registration Service

eko

cc: Western Region

READY TO FILE
JAN 30 1990
ERIN O'RILEY

CONF015811



BOY SCOUTS OF AMERICA

CALIFORNIA INLAND EMPIRE COUNCIL
470 East Highland Avenue • Redlands, California 92373
(714) 793-2463 or 825-8844

WR - 4 #45

December 8, 1989

Mr. Paul Ernst, Director
Registration Service
Boy Scouts of America
P.O. Box 150279
Irving, TX 75015-2079

PERSONAL AND CONFIDENTIAL

Re: Edward Kuper

Dear Paul:

We recommend that the above named individual be placed in the Confidential File.

Enclosed are:

Exhibit I - Letter to Mr. Kuper from Council President, suspending membership.

Exhibit II - Copy of Confidential Record Sheet

Exhibit III - Copy of Adult Application

Exhibit IV: Report from Senior District Executive

Exhibit V: Memorandum outling delivery of suspension letter

Exhibit VI: Receipt showing registration fee, etc was returned in cash

Exhibit VII: Copy of letter to Investigating Officer

If I can answer any questions, please give me a call.

Sincerely,

John P. Dudley
Scout Executive

JPD:cw
Enclosures

*Added to file
12/11/89*



BOY SCOUTS OF AMERICA

CALIFORNIA INLAND EMPIRE COUNCIL
470 East Highland Avenue • Redlands, California 92373

WR - 4 #45

EXHIBIT I

December 5, 1989

Mr. Edward Kuper
[REDACTED]
Perris, CA 92370

Dear Mr. Kuper:

After careful review, we have decided that your registration with the Boy Scouts of America should be suspended. We are therefore compelled to request that you sever any relations you may have with the Boy Scouts of America. A refund of your registration fee is enclosed.

You should understand that Boy Scouts of America membership registration is a privilege and is not automatically granted to everyone who applies. We reserve the right to suspend registration whenever there is a concern that an individual may not measure up to the high standards of membership the Boy Scouts of America seeks to provide for American youth.

If you wish to have this decision reviewed, please write to me within 60 days of the date of this letter, explaining your version of the facts supporting your claim that your registration as a Boy Scouts of America member should be reinstated. The procedures for review are attached.

Sincerely Yours,

Gary Cottrell
Gary Cottrell
Council President

GC:cw
Attachment

BOY SCOUTS OF AMERICA MULTI APPLICATION

UNIT SCOUTERS

Check one

Pack No. 100

Troop No. _____

Team No. _____

Post No. _____

Ship No. _____

COUNCIL/DISTRICT SCOUTERS

Council/District position _____

District name _____

Print one letter in each space—press hard; you are making four copies.

Name and initial: WARD Last name: P. KUPER

Social Security number (optional) _____

Street or R.F.D. _____

Additional address information (if necessary) _____

State: RRIS ZIP code: 2472370-

Home phone: _____ Business phone: _____ Date of birth: 08/1/55 Training (see cover): J Position Code (see cover): WL

Employer and business address: SAF

Years at this employment: 10 Boys' Life: New leader: Transfer: Former leader: Sex: M U.S. citizen: License No.: _____ State: SD Expiration: 1992

Background: Council _____ Year _____

WESTERN BLACK HILLS 84-89
SD CITY SD

Working with youth in other organizations? BROTHERS

Residences (for last 5 years):
CHARLTON CT State: _____
LEADER State: SD

Memberships (religious, community, business, labor, national organizations):
ITS OF COLUMBUS

Please list those who are familiar with your application who relate to working with youth. References will be used when necessary.

MR. MASUDA
MR. CARNEY
MR. HARRISON

6. Additional information.
- Do you use illegal drugs? Yes No
 - Have you ever been convicted of a criminal offense? (If yes, explain below.) Yes No
 - Have you ever been charged with child neglect or abuse? Yes No
 - Has your driver's license ever been suspended or revoked? (If yes, explain below.) Yes No
 - Other than the above, is there any fact or circumstance involving you or your background that would call into question your being entrusted with the supervision, guidance, and care of young people? (If yes, explain below.) Yes No

I understand that:

- The information that I have provided may be verified, if necessary, by contacting persons or organizations named in this application, or by contacting any person or organization that may have information concerning me. I hereby release and agree to hold harmless from liability any person or organization that provides information. I also agree to hold harmless the chartered organization, local council, Boy Scouts of America, and the officers, employees, and volunteers thereof.
- In signing this application, I affirm that the information I have given is true and correct.

Signature of applicant: X. [Signature] date: 10/21/89

APPROVALS FOR UNIT SCOUTERS

To the best of our knowledge, this applicant meets the leadership standards of the Boy Scouts of America:

Signature of unit committee chairman: _____ Date: 10/21/89

Signature of chartered organization head or chartered organization representative: _____ Date: _____

Signature of Scout executive or designee: _____ Date: _____

APPROVAL FOR COUNCIL/DISTRICT SCOUTERS

To the best of my knowledge, this applicant meets the leadership standards of the Boy Scouts of America:

Signature of Scout executive or designee: _____ Date: 10/21/89

Boys' Life fee: \$ _____ Term (months): _____ Unit renewal date: _____

FOR COUNCIL USE

Transfer from: _____ Council: _____ Nat'l unit No.: _____ Member ID No.: _____

If an unexpired membership certificate, registration may be accomplished by paying \$1. If the transfer, check the box and attach certificate, it will be returned by the council.

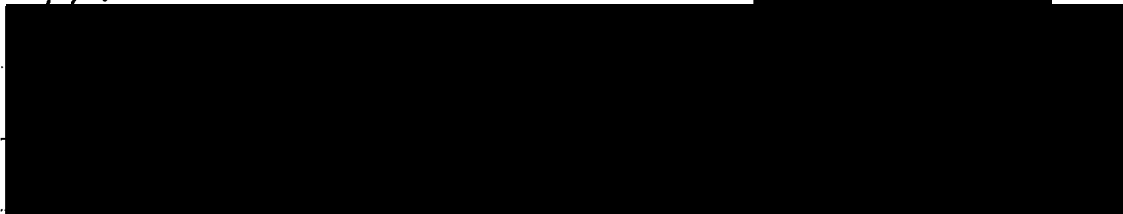
LOCAL COUNCIL COPY

Katie Reynolds, Committee Chairman for Pack 100 called on Dec. 5 around approx. 10³⁰ AM to report a possible child abuse case. She gave the following report:

On Sunday afternoon (Dec. 3), 3 boys were invited to their Den Leaders' house to make birdhouses. When the boys arrived, there were no other leaders present - two den leadership was not being ^{exercised} practiced. The boys did not make birdhouses. Instead, they were told they would be practicing an Indian skit and were given loincloths to put on. The boys put the loincloths on over their pants. They were told by the leader that they were to take off their underwear and pants, wearing only the loincloth. Two of the boys cooperated, the third didn't take off underclothes/pants, only put loincloth on over his clothes. At this time it is not certain if there was any physical contact between the leaders & boys or if the ^{leader} was in the room while they ^(boys) disrobed. The boys were told by the leader not to tell anyone about the incident, that it was their secret.

outh

Names:



Leader: Ed Kuper

On Dec. 8, 1989 the District Chairman Bob Godfrey called Mr. Ed Kuper to set up a time to deliver the letter as requested. He stated that he would not be home but would be attending our Roundtable mtg which was that evening.

At 8³⁰ P.M., the letter was handed to Mr. Kuper by Christie Porter-Groen with Bob Godfrey present. He received the letter. He was told to contact the Council Office and speak with the Scout Executive if he had any questions. He did not have any question at the time.

Christie Porter-Groen

EXHIBIT D
CASH REFUND
OF REGISTRATION

THANK YOU FOR SHOPPING AT
BOY SCOUTS C.I.E.C. #45

REDFANS. CA. 92373

CLERK 1
12/06/89 14:36
TERMINAL NO. 02
INVOICE NO. 32489

SOLD TO: CASH

CREDIT MEMO

23108 REGISTRATION, ADDITIONAL	-10.35 N
-1 @ -10.85	
SUBTOTAL	-10.35
SALES TAX	0.00
PURCHASE TOTAL	-10.35
LESS CASH	-10.35
CHANGE	0.00



BOY SCOUTS OF AMERICA

CALIFORNIA INLAND EMPIRE COUNCIL
470 East Highland Avenue • Redlands, California 92373

EXHIBIT ^{WR-4745} VII

December 7, 1989

Detective Silva
Perris Police Dept.

Perris, CA 92370

Dear Detective Silva:

Enclosed is a copy of Cub Scout Pack 100's adult and boy roster.
It lists all 56 youth.

If I can be of any further assistance, please feel free to contact
me.

Sincerely,


Gary Jensen
Director of Field Services

GJ:sm
Enclosure

12/18/89
15:29:39

MEMBERSHIP SUPPORT SYSTEM
MEMBER DELETE

11508
CNCL 045 PRG/UNIT C3100 SEQ. 114095
FIRST: EDWARD P
ADDR1: ██████████
ADDR2: PERRIS CA ZIP: 92370
ADDR3: ██████████
ADDR4: ██████████
PEG STATUS: N ENROLL: 0189 BIRTH: 0855 SEX: M AGENCY: M ADULT/YOUTH: A
POSITION: WL FINDERCODE: 01 PHONE: ██████████ BULK: MAG-STATUS:
REN DAT: 0190
TRANSFER FROM = CNCL: PGM/UNIT: SEQ: TRANSFER DATE:

MAGAZINES
---SOURCE--- PRICE SUB SYRT ---COPIES--- ISSUES TO GO AREAR LAST LABEL EXP
TYPE CHCL P/UNT CODE TRM DATE FIRST LAST ORIG TOTAL COUNT PRINTED DAT
S N 06 0389 0989 0190 00 000 00 2411 0190

PF2>DELETE PF12>MENU CLR>END
MEMBER DELETED FROM DATABASE SUCCESSFULLY



BOY SCOUTS OF AMERICA

COUNCIL

No. _____ Date _____

REFER TO YOUR TRANSMITTAL REPORT NO. _____

CREDIT NOTICE

DEBIT NOTICE

REGISTRATION SERVICE

REGISTRATION

Unit No. 113 Term _____ months

unit additional enrollment

Unit charter fee of \$20. Received \$ _____ Required \$ _____

Leaders { _____ multiple @ \$ _____ each. Received \$ _____ Required \$ _____
_____ transfer

Members { _____ multiple @ \$ _____ each. Received \$ _____ Required \$ _____
_____ transfer

_____ Members _____ Leaders listed on transmittal form _____ on application

Transfers must pay \$1 each. Renewal date given _____ We have _____

Not on transmittal report Duplicate entry No application received

Correction made per your letter/telephone call _____

No answer to our defective registration telephone inquiry _____

Returning _____ Under age Incomplete address Name missing

BOYS' LIFE Term _____ months

Paid for _____ subscriptions; listed _____ subscriptions. Received \$ _____ Required \$ _____

Incorrect fees: _____ subscriptions. Back issues are not available.

Please check attached copy. Pay debit—Use credit or return with copy of the roster showing corrections needed.

Bill - 113 - 11/11/11

Please add or subtract the amount(s) indicated on your next transmittal in the proper column(s) and return the original.

BILLING	Unit Charter Fee	\$ _____	Explorer	\$ _____
	Tiger Cub	\$ _____	Career Awareness Explorer	\$ _____
	Cub Scout	\$ _____	Leader	\$ _____
	Boy Scout	\$ _____	Boys' Life	\$ _____
	Varsity Scout	\$ _____	Total	\$ _____
CREDITING	Unit Charter Fee	\$ _____	Explorer	\$ _____
	Tiger Cub	\$ _____	Career Awareness Explorer	\$ _____
	Cub Scout	\$ _____	Leader	\$ _____
	Boy Scout	\$ _____	Boys' Life	\$ _____
	Varsity Scout	\$ _____	Total	\$ _____