

INELIGIBLE VOLUNTEER RECORD SHEET  
REGISTRATION SERVICE  
BOY SCOUTS OF AMERICA

DATE: 10/8/91

FULL NAME Ross Cusimano S.S. NO. \_\_\_\_\_  
(No initials if you can possibly get full name)

ADDRESS \_\_\_\_\_

CITY West Covina STATE Ca. ZIP CODE \_\_\_\_\_

DATE OF BIRTH 1934 (This is important and should be exact)

APPROXIMATE AGE 28 (To be used ONLY when date of birth is not known)

RELIGION Protestant NATIONALITY (Citizen of) USA

OCCUPATION \_\_\_\_\_

EDUCATION \_\_\_\_\_

WEIGHT \_\_\_\_\_ HEIGHT \_\_\_\_\_ RACE \_\_\_\_\_

COLOR OF HAIR \_\_\_\_\_ COLOR OF EYES \_\_\_\_\_

DISTINGUISHING PHYSICAL CHARACTERISTICS \_\_\_\_\_

HOBBIES OR SPECIAL INTERESTS \_\_\_\_\_

MARRIED  SINGLE  NAME OF SPOUSE \_\_\_\_\_

CHILDREN \_\_\_\_\_  
(Name, number, ages, if possible)

SCOUTING CONNECTIONS:

| <u>UNIT #</u> | <u>CITY</u> | <u>STATE</u> | <u>POSITION</u> | <u>DATE REGISTERED</u> | <u>DATE RESIGNED</u> |
|---------------|-------------|--------------|-----------------|------------------------|----------------------|
| Tr-453        | W. Covina   | CA           | ASM             | 1961-62                |                      |

Chartered Organization \_\_\_\_\_

SPECIAL RECOGNITIONS \_\_\_\_\_

Check off list of attached documentation

- Description of incident **NOTED**
- Victim(s) statement
- media reports **OCT 18 1991**
- Legal proceedings
- Offender's statement **JOSEPH L. ANGLIM**
- Official notification of termination
- Found guilty/innocent by court

Council # 40/San Gabriel Valley Signed \_\_\_\_\_ Registration/National  
SCOUT EXECUTIVE

**CONFIDENTIAL**  
**OCT 8 1991**  
**F. STARON**

October 25, 1991

Mr. W. Robert Booker  
Scout Executive  
San Gabriel Valley Council, No. 40

PERSONAL AND CONFIDENTIAL

SUBJECT: ROSS CUSIMANO

Dear Bob:

Thank you for the detailed information sent concerning the above Scouter. This case has been reviewed with our attorney and is now on our permanent Ineligible Volunteer File.

Sincerely,

Paul Ernst, Director  
Registration and Statistical Service

eko

cc: Richard E. Parker, Western Region,

READY FOR FILE  
OCT 27 1991  
ERIN O'RILEY

CONF026827

RECEIVED

OCT 02 1991

A. CUSIMANO

October 1, 1991

Mr. W. Robert Booker  
Scout Executive  
San Gabriel Valley Council, No. 40

PERSONAL AND CONFIDENTIAL

SUBJECT: ROSS CUSIMANO

*B/y - about 1933*

Dear Bob:

Thanks for your letter of September 26, and the material which was attached. This is most helpful to us. I feel at this time that Mr. Cusimano should not be registered with the Boy Scouts of America, if he should attempt that registration. I, therefore, feel we should set up a file for him with the little information we now have.

If you have any further information, we certainly would like it. In the meantime, we will set up a file and make up an Ineligible Volunteer Record Sheet with the little information which is available.

Thanks for your help.

Sincerely,

Paul Ernst, Director  
Registration and Statistical Service

ag

cc: Richard Parker, Western Region

*Added to IV file  
no req to delete  
not on NESA file  
10/7/91  
cm*

CONF026828



*LETTER*

San Gabriel Valley Council Boy Scouts of America · 540 North Rosemead Boulevard Pasadena, California 91107-9981 · [REDACTED]

September 26, 1991

Paul Ernst  
Registration  
BOY SCOUTS OF AMERICA  
1325 Walnut Hill Lane  
P.O. Box 152079  
Irving TX 75015-2079

Dear Paul:

After you read the attached letter from John Maxfield, let me know how we should proceed. As you can see, Ross Cosimano is not registered in our council and I don't know how we can gather enough information on him to place him in the Confidential file.

Please let me know what I should do at this point.

Sincerely,

W. Robert Booker  
President/Scout Executive

WRB:jg  
2-62-79

Attachment

*EX REG.  
ANYWHERE  
Not it*

Need to  
on 6/2

- CONFIDENTIAL -

DATE: July 26, 1991  
TO: W. Robert Booker  
FROM: John Maxfield  
RE: Possible child molestation

On July 23, 1991 I received a phone call from a Dr. Michael Barnes, [REDACTED], seeking information on a man that was Scoutmaster in 1962. He wanted to know if he was still registered and was doing this on behalf of one of his patients. After searching the files I called back and left on his answering machine the following information:

1. The man he was inquiring about, Ross Cusimano, is not currently registered with the Boy Scouts in the San Gabriel Valley council.
2. Ross Cusimano was registered one year in 1961-62 with T-453 as an assistant Scoutmaster in West Covina.

Dr. Barnes called back on July 25, 1991, but I wasn't in and on July 26, 1991 talked to him again. This time Dr. Barnes was confirming correct spelling and wanted to verify that Mr. Cusimano was not currently registered in Scouting. I told him that in this council Mr. Cusimano was not registered but that he could be somewhere else in the country, and that I didn't have immediate access to that information.

It was at this point that Dr. Barnes informed me that their was a serious problem with Mr. Cusimano. Dr. Barnes stated that he has a patient in a hospital who claims he was molested by Mr. Cusimano in 1962 when he was in that troop. Apparently this patient has been seriously traumatized by this situation and he wants to make sure that this man is not associating with any youth group at all.

I informed him that I would relay this information on to you as protocol in these situations require. I have had Jeannie check with national registration to see if Ross Cusimano is currently registered anywhere. We have not received back any information yet from them.

CONF026830

**NS AND CERTAIN STATES OF MEMBERSHIP**

in America those who subscribe to the Scout Oath and Law, the declaration of religious principle, and the Constitution and Bylaws.

**EN BUILDING—CITIZENSHIP TRAINING**

in both in the ability of boys to do things for themselves and others, to train them in Scoutcraft, and to teach them patriotism, courage, self-reliance, and kindred virtues, using the methods which are now in common use by Boy Scouts." By placing emphasis upon the Scout Oath or Pledge and Law for character development, citizenship training, and physical fitness.

**IN OF RELIGIOUS PRINCIPLE**

Catholic or Protestant or Jew—the fundamental need of good citizenship should be kept before him. The Boy Scouts of America therefore recognize the religious element in the training of the boy, but it is absolutely nonsectarian in its attitude toward that religious training. Its policy is that the organization or institution with which the Boy Scout is connected shall give definite attention to his religious life. Only persons willing to subscribe to this declaration of principle shall be entitled to certificates of leadership in carrying out the Boy Scout program.

**REGISTRATION OF OOP OFFICIALS**

by make application for registration with the Boy Scouts of America, subscribe to the declaration of principle, Oath for Promoted, and agree to be guided by regulations and Bylaws and regulations of the National and local councils. I am an adult citizen for have declared and am twenty-one years of age and have been a Scoutmaster for at least one year (minimum) and have with \$100 for one year for one year for a different period of the last five years of which is for the magazine Scouting.

**ACTION OF THE OOP COMMITTEE**

committee met on 4/27/62 and reviewed this application with members of the local council. The committee accepted the responsibility and made plans for the supervision of the troop. The committee certifies that the Scoutmaster and Scoutmaster and Scoutmaster and Scoutmaster are of good character and qualified to lead the Scoutmaster course. We agree to notify the council and to assume responsibility of the troop.

**APPLICATION FOR TROOP CHARTER**

BOY SCOUTS OF AMERICA

Religious Preference: Local Troop No. 453  
 City: West Covina, County: L.A., State: Calif.  
 Council: San Gabriel Valley District: Monte Vista  
 EXPIRATION DATE OF TROOP: April 30, 1962

| REGION NO. | COUNCIL NO. | DISTRICT NO. | TROOP NATIONAL NO. |
|------------|-------------|--------------|--------------------|
|------------|-------------|--------------|--------------------|

**APPLICATION OF INSTITUTION**

THE Exchange Club of West Covina - Covina, California (Full name of organization or group of citizens; initials cannot be accepted) (If a religious body, state denomination or sect)  
 ADDRESS: [Redacted] Covina, California  
 FOR THIS TROOP CHARTER AND APPROVES THE TROOP OFFICIALS WHOSE NAMES APPEAR BELOW.  
 DATE: 4-25-62 SIGNED: [Redacted] TITLE: [Redacted] TEL: 702-085

TROOP MEETS AT: Mersed School, Monday, 7:30 P.M.  
 Day: [Redacted]

| PERSONAL SIGNATURE (REQUIRED)<br>(PLEASE PRINT FULL NAME) | NAME<br>(PLEASE PRINT ON THE FULL NAME) | MAIL ADDRESS<br>(Street and Number) | CITY, ZONE, AND STATE | TELEPHONE  | Amer. Citiz. | Age | Relig. Pref. | STATUS |
|---|---|-------------------------------------|-----------------------|------------|--------------|-----|--------------|--------|
| [Signature]   | William Wilson                          | [Redacted]                          | West Covina, Ca       | [Redacted] | Y            | 54  | P            | AE     |
| [Signature]   | Al McCluney                             | [Redacted]                          | West Covina, Ca       | [Redacted] | Y            | 34  | P            | N      |
| [Signature]   | Jack Bruen                              | [Redacted]                          | West Covina, Ca       | [Redacted] | Y            | 40  | G            | N      |
| [Signature]   | Phillip G. Ellis                        | [Redacted]                          | West Covina, Ca       | [Redacted] | Y            | 41  | P            | Rd     |
| [Signature]   | James M. Greene                         | [Redacted]                          | West Covina, Ca       | [Redacted] | Y            | 44  | G            | Ra     |
| [Signature]   | Al Reese                                | [Redacted]                          | West Covina, Ca       | [Redacted] | Y            | 46  | P            | AN     |
| [Signature]   | Frank Ferrar                            | [Redacted]                          | West Covina, Ca       | [Redacted] | Y            | 43  | G            | N      |
| [Signature]   | John Trudgeon                           | [Redacted]                          | West Covina, Ca       | [Redacted] | Y            | 42  | P            | N      |
| [Signature]   | Blank Diecker                           | [Redacted]                          | West Covina, Ca       | [Redacted] | Y            | 43  | P            | N      |
| [Signature]   | Lovell Poland                           | [Redacted]                          | West Covina, Ca       | [Redacted] | Y            | 46  | P            | RE     |
| [Signature]   | John B. Merrill                         | [Redacted]                          | West Covina, Ca       | [Redacted] | Y            | 35  | P            | Re     |
| [Signature]   | Rosa Guelmano                           | [Redacted]                          | West Covina, Ca       | [Redacted] | Y            | 28  | P            | MY     |
| [Signature]   | Art Laret                               | [Redacted]                          | West Covina, Ca       | [Redacted] | Y            | 42  | P            | N      |
| [Signature]   | Jack Harkell                            | [Redacted]                          | West Covina, Ca       | [Redacted] | Y            | 41  | P            | T      |
| [Signature]   | Bob Eldridge                            | [Redacted]                          | West Covina, Ca       | [Redacted] | Y            | 43  | P            | Ro     |

**LOCAL COUNCIL APPROVAL**  
 Date: 4/27/62  
 Local Executive: [Signature]

ALPHABETICAL ORDER

HOW TO MARK COLUMNS

PLEASE COMPLETE INFORMATION FOR EACH MEMBER AS FOLLOWS:

1. BOYS' LIFE—If you want a subscription for Boys' Life entered, indicate by marking "X" in column. If adult troop officials pay for subscription, list them on last lines of roster and mark them "adult subscriptions."
  2. STATUS—Indicate as follows: N = new (never before registered with B.S.A.); NC = new Boy Scout (formerly a Cub Scout); Re = re-registering; SR = separated-re-registering; T = transferred.
- AGE—A Boy Scout must be at least eleven years of age and less than eighteen. No exception can be made.  
 RANK—T = Tenderfoot; S = Second Class; F = First Class; St = Star; L = Life; E = Eagle.
3. FORMER UNIT NUMBER—If a boy holds an unexpired registration certificate in a Cub Scout pack or another Boy Scout troop, indicate by unit initial (P = pack; T = troop) and number.

| 1. ROSTER OF BOY SCOUT MEMBERSHIP (11 through 17 years old) |                        |                         |                  |               | 2      | 3   | 4    | 5                  |
|---|------------------------|-------------------------|------------------|---------------|--------|-----|------|--------------------|
| Boys' Life  | (Please Print or Type) |                         | MAIL ADDRESS     |               | Status | Age | Rank | Former Unit Number |
|   | LAST NAME              | FIRST NAME AND INITIALS | STREET OR R.F.D. | CITY AND ZONE |        |     |      |                    |
| X   | 1                      |                         |                  |               |        |     |      |                    |
|   | 2                      |                         |                  |               |        |     |      |                    |
|   | 3                      |                         |                  |               |        |     |      |                    |
| X   | 4                      |                         |                  |               |        |     |      |                    |
| Y   | 5                      |                         |                  |               |        |     |      |                    |
| X   | 6                      |                         |                  |               |        |     |      |                    |
|   | 7                      |                         |                  |               |        |     |      |                    |
|   | 8                      |                         |                  |               |        |     |      |                    |
|   | 9                      |                         |                  |               |        |     |      |                    |
|   | 10                     |                         |                  |               |        |     |      |                    |
| X   | 11                     |                         |                  |               |        |     |      |                    |
|   | 12                     |                         |                  |               |        |     |      |                    |
| X   | 13                     |                         |                  |               |        |     |      |                    |
| X   | 14                     |                         |                  |               |        |     |      |                    |
|   | 15                     |                         |                  |               |        |     |      |                    |
|   | 16                     |                         |                  |               |        |     |      |                    |
| X   | 17                     |                         |                  |               |        |     |      |                    |
|   | 18                     |                         |                  |               |        |     |      |                    |
|   | 19                     |                         |                  |               |        |     |      |                    |
| Y   | 20                     |                         |                  |               |        |     |      |                    |
| X   | 21                     |                         |                  |               |        |     |      |                    |
| X   | 22                     |                         |                  |               |        |     |      |                    |
| X   | 23                     |                         |                  |               |        |     |      |                    |
| X   | 24                     |                         |                  |               |        |     |      | 77                 |
| Y   | 25                     |                         |                  |               |        |     |      |                    |
| X   | 26                     |                         |                  |               |        |     |      |                    |
|   | 27                     |                         |                  |               |        |     |      |                    |
| X   | 28                     |                         |                  |               |        |     |      |                    |
|   | 29                     |                         |                  |               |        |     |      |                    |
| X   | 30                     |                         |                  |               |        |     |      | 77                 |
| X   | 31                     |                         |                  |               |        |     |      |                    |
| X   | 32                     |                         |                  |               |        |     |      |                    |
| Y   | 33                     |                         |                  |               |        |     |      |                    |
|   | 34                     |                         |                  |               |        |     |      |                    |
|   | 35                     |                         |                  |               |        |     |      |                    |
|   | 36                     |                         |                  |               |        |     |      |                    |
|   | 37                     |                         |                  |               |        |     |      |                    |

340

|  |   |
|--|---|
| Indicate the number of boys fourteen years of age and over | 7 |
| Check if entitled to Boys' Life banner                     |   |

NOTICE: For each 10 one-year subscriptions paid for at one time, you may select a complimentary one-year subscription or a commission of \$1.50. Please list in space below the names and addresses of registered adults or boys who are to receive complimentary subscriptions or the name and address of the leader to whom the commission is to be paid by Boys' Life. Place "C" in boxes below for cash commission, "S" for complimentary subscription.

|   |             |    |                     |                          |
|---|-------------|----|---------------------|--------------------------|
| 1 | Al McCluney |    | West Covina, Calif. | <input type="checkbox"/> |
| 2 | //          | // | //                  | <input type="checkbox"/> |
| 3 |             |    |                     | <input type="checkbox"/> |

camp operates on budget plan  Yes  No

|                          |            |
|--------------------------|------------|
| REGISTRATION FEES (Boy)  | \$...16.50 |
| (Adult)                  | 14.00      |
| BOYS' LIFE FEES          | 26.00      |
| TOTAL AMOUNT TRANSMITTED | \$...60.50 |

SCOUTMASTER'S CERTIFICATION — I certify that each new boy has the consent of his parents to join the troop. They are at least eleven years of age and under eighteen and have qualified as Tenderfoot Scouts.

Signed *Julius W. [Signature]*  
Scoutmaster